

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJA DESING PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930434
3	SCHOOL CODE (IF APPLICABLE)	55410
4	COMPLETE ADDRESS WITH PIN CODE	KALAIYUR - NATTARMANGALAM POST,GINGEE TALUK, VILLUPURAM, TAMILNADU - 604206
5	PRINCIPAL NAME	BALASUBRAMANIAN MURALI
6	PRINCIPAL QUALIFICATION	M.Sc.,M.Ed
7	SCHOOL EMAIL ID	rdpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6379586106

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/Affliation-2023-24.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/Affliation-2023-24.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/Trust-Deed.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.rdpschool.org/rdp-school/uploads/2021/05/STATE-NOC.pdf">http://www.rdpschool.org/rdp-school/uploads/2021/05/STATE-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.rdpschool.org/rdp-school/uploads/2022/11/RECOGNITION-LKG-to-XII.pdf">http://www.rdpschool.org/rdp-school/uploads/2022/11/RECOGNITION-LKG-to-XII.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.rdpschool.org/rdp-school/uploads/2022/11/BUILDING-LICENSE.pdf">http://www.rdpschool.org/rdp-school/uploads/2022/11/BUILDING-LICENSE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/RDPS-FIRE-CERTIFICATE.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/RDPS-FIRE-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/SELF-CERTIFICATION.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/SELF-CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/RDPS-SANITARY.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/RDPS-SANITARY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/RDPS-FEES-STRUCTURE-2023-24.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/RDPS-FEES-STRUCTURE-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/ACADEMIC-CALENDAR-2023-24.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/ACADEMIC-CALENDAR-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/List-of-School-Management-Committee.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/List-of-School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/List-of-Members-Parents-Teacher-Association.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/List-of-Members-Parents-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.rdpschool.org/rdp-school/uploads/2023/08/LAST-3-YEARS-BOARD-RESULT.pdf">http://www.rdpschool.org/rdp-school/uploads/2023/08/LAST-3-YEARS-BOARD-RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BALASUBRAMANIAN MURALI
2	TOTAL NO. OF TEACHERS	46
	PGT	7
	TGT	14
	PRT	25
3	TEACHERS SECTION RATIO	20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9599
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 560
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 840
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.google.com/url?sa=i&amp;url=https%3A%2F%2Fwww.youtube.com%2Fwatch%3Fv%3DB6llliMPgA0&amp;psig=AOvVaw1TRLgwJ6rh54KNS1BnrBN2&amp;ust=1693307907183000&amp;source=images&amp;cd=vfe&amp;opi=89978449&amp;ved=0CA8QtaYDahcKEwjg2L_cnf-AAxUAAAAHQAAAAQBw">https://www.google.com/url?sa=i&amp;url=https%3A%2F%2Fwww.youtube.com%2Fwatch%3Fv%3DB6llliMPgA0&amp;psig=AOvVaw1TRLgwJ6rh54KNS1BnrBN2&amp;ust=1693307907183000&amp;source=images&amp;cd=vfe&amp;opi=89978449&amp;ved=0CA8QtaYDahcKEwjg2L_cnf-AAxUAAAAHQAAAAQBw</a>